PLEASANT VALLEY COUNTY WATER DISTRICT

PIONEER IN FOX CANYON AQUIFER CONSERVATION SERVING AGRICULTURE SINCE 1956

154 S. LAS POSAS ROAD, CAMARILLO, CA 93010-8570 Phone: 805-482-2119 Fax: 805-484-5835

VALLEY COUNTY WATER DISTRICT

General Counsel Arnold, Bleuel, LaRochelle, Mathews & Zirbel, LLP

STAFF

Jared L. Bouchard General Manager

PLEASANT VALLEY COUNTY WATER DISTRICT SPECIAL MEETING OF THE BOARD OF DIRECTORS

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Pleasant Valley County Water District Board of Directors will hold a SPECIAL MEETING at 10:00 a.m. on Tuesday, December 18, 2018, at the District Office located at 154 S. Las Posas Road, Camarillo, CA 93010-8570.

AGENDA

The agenda is posted at least 24 hours preceding the Board meeting and contains all items on which Board action will be allowed pursuant to Government Code Section 54954.2. Action will be taken on unanticipated items only when an emergency (as defined in Section 54956.5) exists or as otherwise allowed under Section 54954.2(b).

An opportunity for members of the public to briefly address the Board on items not on the agenda is provided at the beginning and end of each meeting. Persons wishing to comment on agenda items should complete a speaker card and submit it (preferably before the meeting) to the Clerk. The Chairman will then recognize them at the appropriate time. Once recognized, persons should step to the podium, clearly state their name and address for the record, and address the item being considered in as brief, clear and concise a manner as possible.

OPEN SESSION AND CALL TO ORDER:

- 1) Pledge of allegiance.
- 2) Roll call.
- 3) Determination of quorum.
- 4) Approval of agenda.
- 5) Approval of Minutes:
 - a. Tuesday, October 16, 2018
- 6) Open Forum.

This is an opportunity for the public to address the Board on matters not appearing on the agenda. No action may be taken by the Board at this time, but items can be considered for placing on the agenda for a subsequent meeting.

- 7) Action Items
- **A. Ratification of Checks.** The Board will review and ratify checks issued and funds transferred since the Board of Directors meeting of Tuesday, October 16, 2018.

Recommendation: Approve

B. Consider Resolution 18-02 Requesting that their Landowner General District Election to Be Held on May 7, 2019, be Consolidated with Other Elections Called to Be Held on the Same Day and in the Same Territory

Recommendation: Adopt Resolution 18-02

C. Consider Resolution 18-03 Establishing a 180 Day Wait Period Exemption for the Employment Donald R. Arnold as "extra Help" for a limited duration

Recommendation: Adopt Resolution 18-03

D. Annual review of the District General Manager-The Board may meet in closed session to discuss the evaluation, and make an announcement following the closed session. Any discussion regarding compensation will occur in the open session.

Recommendation: Board Discretion

- 8) GENERAL MANAGER COMMENTS
- 9) OTHER BUSINESS.
- 10) CLOSED SESSION. It is the intention of the Pleasant Valley County Water District Board of Directors to be in closed session to consider the following items:
 - **A.** Conference with legal counsel-potential/anticipated litigation. Subdivision (d) of Section 54956.9 of *California Government Code*. (One case)
 - **B.** CONFERENCE WITH LEGAL COUNSEL Regarding evaluation of performance, discipline or dismissal of public employees in accordance with Government Code Section 54957.

1 employee District General Manager

11) ADJOURNMENT.

In compliance with the Americans with Disabilities Act, all possible accommodations will be made for individuals with disabilities so they may attend and participate in meetings. If special assistance is needed, please call the Agency staff at (805) 482-2119 at least 24 hours prior to the meeting so proper arrangements may be assured. If requested, and as possible, agendas will be provided in alternative formats.

Agenda Posting Certification: This agenda was posted not less than 24 hours prior to the scheduled meeting date and time at 154 S. Las Posas Road Camarillo CA, 93010 in the location that is accessible 24 hours a day to the General Public.

Jared Bouchard General Manager

MINUTES OF SPECIAL MEETING OF THE BOARD OF DIRECTORS

PLEASANT VALLEY COUNTY WATER DISTRICT HELD

Tuesday, October 16, 2018

Pursuant of notice duly given, a Special Meeting of the Board of Directors of the Pleasant Valley County Water District was held on Tuesday October 16, 2018 in the District headquarters facility, 154 South Las Posas Road, Camarillo, CA.

Call to Order

The meeting was called to order at 10:00 a.m. by President, Thomas P. Vujovich, Jr.

Agenda Item # 1 – Pledge of Allegiance was led by President Vujovich

Agenda Item # 2 - Roll Call

Attendance at the meeting was as follows:

Directors' Present:

Thomas P. Vujovich, Jr., President

Pete Hansen John Broome John Menne

Absent:

Craig Kaihara, Vice President

Staff Present:

John Mathews, Attorney

Jared Bouchard, General Manager

Azucena Sanchez, Administrative Secretary

Others Present:

Jeanette Lombardo, State President California Women for Agriculture

Mauricio Guardado, Director UWCD Daniel Naumann, Director UWCD

Agenda Item #3 - Determination of a Quorum

Quorum was established

Agenda Item #4 - Approval of Agenda

It was moved by Director Broome to approve the agenda as presented; seconded by Director Menne, motion passed unanimously.

Agenda Item #5 - Approval of Minutes

a. Moved by Director Broome to approve the minutes of the special Board Meetings held **Thursday** seconded by Director Menne, motion passed unanimously.

Agenda Item #6 - Open Forum Public Comment

There were no Public comments.

Minutes of Meeting Tuesday, October 16, 2018

Agenda Item #7 Information Calendar

Mr. Mauricio Guardado, General Manager of United Water Conservation District provided an update of United issues affecting the Pleasant Valley Service Area.

Agenda Item #8A - Ratification of Checks

It was moved by Director Broome to ratify the checks issued by the District, seconded by Director Hansen. The motion passed unanimously and the list of checks ratified is appended to these minutes.

Agenda Item #8B – Consider proposals for automated meter reading equipment for the Districts 11 Well sites.

Mr. Bouchard presented three different proposals for automated meter reading equipment for the District eleven Well Sites, after a brief discussion the Board authorize the General Manager to pursue and implement XIO Proposal, and execute all the necessary agreements to implement the program. It was moved for Director Broome, seconded by Director Hansen.

<u>Agenda Item #8C - C</u>onsider supporting request of the Fox Canyon Groundwater Management Agency to hire a General Manager.

The Board instructed Mr. Bouchard to write a letter of support requesting Fox Canyon Groundwater Management Agency (FCGMA) to hire a designated General Manager for the Agency. It was moved for Director Broome, seconded by Director Menne.

Agenda Item #8D – Consider 2019 Board Meeting Calendar

Mr. Bouchard presented the proposed calendar of Board Meetings for calendar year 2019. There was no action taken in this Item, the Board instructed meeting as needed

Agenda Item #9 – General Manager Report

Mr. Bouchard presented a brief explanation of how the budget has been increased, because the extra acre feet of water that we had been receiving lately from The City of Oxnard.

Agenda item # 10 - Other Business

There was no other business.

Minutes of Meeting Tuesday, October 16, 2018

Agenda Item # 11 - Closed Session

- A. The Board went into closed session per Government Code Sec 54956.9 (c) at 11:52 a.m. to conference with legal counsel on potential litigation issues.
 - The only action to report is the Board appointed Director Broome and Director Kaihara for the own committee to attend any future meeting.
- B. The Board came out of closed session at 13:55 p.m.

Agenda Item # 12 - Adjournment

The meeting was adjourned upon a motion duly made, seconded and carried unanimously at 14:00 p.m.

| Respectfully Submitted: | Minutes Approval: | | |
|---|------------------------------------|--|--|
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| | | | |
| | | | |
| Azucena Sanchez, Secretary of the Board | Thomas P. Vujovich, Jr., President | | |

DIRECTORS

Peter W. Hansen

Craig R. Kaihara

Thomas P. Vujovich, Jr.

John S. Broome

John D. Menne



PLEASANT VALLEY COUNTY WATER DISTRICT

PIONEER IN FOX CANYON AQUIFER CONSERVATION SERVING AGRICULTURE SINCE 1956

154 S. LAS POSAS ROAD, CAMARILLO, CA 93010-8570 Phone: 805-482-2119 Fax: 805 484-5835 STAFF

Jared L. Bouchard
General Manager

General Counsel Arnold, Bleuel, LaRochelle, Mathews & Zirbel, LLP

December 18th, 2018 SPECIAL MEETING

TO: BOARD OF DIRECTORS

FROM: GENERAL MANAGER

Subject: RATIFICATION OF CHECKS 10/16/18 - 12/18/18

AGENDA ITEM: 7A

Attached is the list of the checks issued and funds transferred from October 16, 2018 through December 18th, 2018 that show the expenses incurred during that period of time

Recommendation: Approve

Pleasant Valley County Water District Transaction Detail by Account October 16 through December 18, 2018

| - | 8.3 | ¥ (0) | | | |
|------------------------|--------------------------|----------------|---|---|-------------------------|
| Туре | Date | Num | Name | Memo | Amount |
| CUB-Check Check | ing 10/18/2018 | EFT | CalPERS. | COVERAGE: NOVEMBER 2042 | (2.047.00) |
| Deposit | 10/18/2018 | EF I | CaiPERS. | COVERAGE: NOVEMBER 2018 | (3,917.26) |
| Deposit | 10/22/2018 | | | Deposit Deposit | 1,446.60 |
| Deposit | 10/22/2018 | | | Deposit | 121,185.19 2,160.00 |
| Deposit | 10/24/2018 | | | Deposit | 12,053.10 |
| Liability | 10/25/2018 | | QuickBooks Payroll Service | Created by Payroll Service on 10/2 | (9,452.15) |
| Paycheck | 10/26/2018 | DD1220 | Azucena Sanchez | Direct Deposit | 0.00 |
| Paycheck | 10/26/2018 | DD1221 | Daniel J Vasquez | Direct Deposit | 0.00 |
| Paycheck | 10/26/2018 | DD1222 | Donald R. Arnold | Direct Deposit | 0.00 |
| Paycheck | 10/26/2018 | DD1223 | Jared Bouchard | Direct Deposit | 0.00 |
| Paycheck | 10/26/2018 | 7239 | John Menne | | (92.35) |
| Paycheck | 10/26/2018 | 7240 | John S. Broome | | (92.35) |
| Paycheck | 10/26/2018 | 7241 | Peter W Hansen | | (92.35) |
| Paycheck | 10/26/2018 | 7242 | Thomas P Vujovich | 000 4040 0 OB T I | (92.35) |
| Liability | 10/26/2018 10/26/2018 | E-pay | Employment Development | 698-1246-9 QB Tracking # 191306 | (718.42) |
| Liability Liability | 10/26/2018 | E-pay E-pay | Employment Development United States Treasury | 698-1246-9 QB Tracking # 191314 | (7.20) |
| Deposit | 10/29/2018 | L-рау | Officed States Treasury | 95-6006679 QB Tracking # 191322 Deposit | (3,659.90) 75,825.65 |
| Deposit | 10/30/2018 | | | Deposit | 73,802.10 |
| Check | 10/31/2018 | 7238 | ACWA/JPIA | WORKERS COMP Q1 7/1/18 - 9/3 | (2,249.84) |
| Check | 10/31/2018 | 7243 | Purchase Power | Transition and the transition of the transition | (108.99) |
| Check | 10/31/2018 | 7244 | City of Oxnard | SERVICE PERIOD: 8/31/18 - 9/30/18 | (95,025.32) |
| Check | 10/31/2018 | 7245 | SCE/Payment Processing | BILL DATE: 10/16/18 | (55,789.29) |
| Check | 10/31/2018 | 7246 | City of Camarillo | BILL DATE: 10/22/18 | (74.76) |
| Check | 10/31/2018 | 7247 | E.J. Harrison & Sons | STATEMENT DATE: 10/14/18 | (191.69) |
| Check | 10/31/2018 | 7248 | Harris Water Conditioning Inc. | SERVICE: 10/15 - 11/15 | (46.75) |
| Check Check | 10/31/2018 | 7249 | Progressive Land Managem | INV# 10791 RANCH SYSTEM SOF | (695.00) |
| Check | 10/31/2018 10/31/2018 | 7250 7251 | Chevron Card Services Diener's Electric | SERVICE: 9/22 - 10/21 ACC# 7898 | (1,115.12) |
| Check | 10/31/2018 | 7252 | U S Bank Payment Center | INV # 28443 WELL # 9 CHECK PO 9/21/18 - 10/22/18 | (122.00) |
| Check | 10/31/2018 | 7253 | Arnold, LaRochelle, Etal | INV# 54174 SEPTEMBER | (726.08) (5,694.00) |
| Deposit | 11/01/2018 | 1200 | 7 mora, Eartoonolo, Etai | Deposit | 1,409.32 |
| Deposit | 11/01/2018 | | | Deposit | 93,461.26 |
| Deposit | 11/05/2018 | | | Deposit | 300.00 |
| Check | 11/05/2018 | EFT | CalPERS | UNFUNDED ACCRUED LIABILITY | (1,301.39) |
| Check | 11/05/2018 | EFT | CalPERS | UNFUNDED ACCRUED LIABILITY | (24.37) |
| Deposit | 11/07/2018 | - | | Deposit | 18,331.20 |
| Liability | 11/07/2018 | E-pay | Employment Development | 698-1246-9 QB Tracking # -164266 | (711.01) |
| Liability Liability | 11/07/2018 | E-pay | United States Treasury | 95-6006679 QB Tracking # -16426 | (3,694.58) |
| Liability | 11/07/2018 11/07/2018 | E-pay E-pay | Employment Development United States Treasury | 698-1246-9 QB Tracking # -164163 | (48.10) |
| Liability | 11/08/2018 | L-рау | QuickBooks Payroll Service | 95-6006679 QB Tracking # -16415 Created by Payroll Service on 11/0 | (325.12) |
| Liability | 11/08/2018 | | QuickBooks Payroll Service | Created by Payroll Service on 11/0 | (10,199.79) (978.47) |
| Paycheck | 11/09/2018 | DD1224 | Azucena Sanchez | Direct Deposit | 0.00 |
| Paycheck | 11/09/2018 | DD1225 | Daniel J Vasquez | Direct Deposit | 0.00 |
| Paycheck | 11/09/2018 | DD1226 | Donald R. Arnold | Direct Deposit | 0.00 |
| Paycheck | 11/09/2018 | DD1228 | Paul A Otero | Direct Deposit | 0.00 |
| Paycheck | 11/09/2018 | DD1227 | Jared Bouchard | Direct Deposit | 0.00 |
| Paycheck | 11/09/2018 | DD1229 | Donald R. Arnold | Direct Deposit | 0.00 |
| Check | 11/11/2018 | EFT | AT&T Mobility | BILL CYCLE DATE: 9/19/18 - 10/1 | (70.66) |
| Deposit Check | 11/13/2018 11/15/2018 | 7254 | Azucona Sanchaz | Deposit | 6,000.00 |
| Check | 11/15/2018 | 7254 7255 | Azucena Sanchez Access Information Manage | INV # 0186 & TARGET reimburse INV # 2907410 | (553.53) |
| Check | 11/15/2018 | 7256 | FRONTIER | BILLING DATE: 10/25/18 | (232.48) |
| Check | 11/15/2018 | 7257 | Diener's Electric | INV # 28514 WELL # 6 REPAIR W | (168.83) (19,437.76) |
| Check | 11/15/2018 | 7258 | Promaid, Inc. | INV # 53660X CLEANING SERVIC | (19,437.76) |
| Check | 11/15/2018 | 7259 | Prudential Overall Supply | BILL DATE: 10/27/18 | (240.96) |
| Check | 11/15/2018 | 7260 | Dial Security | INV # 336629 11/01/18 - 11/30/18 | (72.00) |
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Pleasant Valley County Water District Transaction Detail by Account October 16 through December 18, 2018

| Check 11/15/2018 2261 DREAMING TREE CIVIL. INV # 0171-1018 RECYCLED WA. (1,472.00) Check 11/15/2018 2282 BROWNSTEIN HYATT FA. INV # 703555 3738554 10/31/18 (29,600.41) Check 11/15/2018 2283 + FGI. Environmental INV # 103555 ARASS 400 (145.00) Check 11/15/2018 2285 PARTY PLEASERS EVENT. INV # 103228 40645 (476.00) Check 11/15/2018 2275 UWCD INV # 10357503867 (30.30) Check 11/15/2018 2275 UWCD INV # 1037503867 (31.31) Check 11/15/2018 2271 ARUL G INV # 04962 SERVICE FOR SEPT. (30.31) Check 11/15/2018 2271 ACWANJUPIA INV # 049062 SERVICE FOR SEPT. (30.50) Check 11/15/2018 EFT SCOalGas INV # 049062 SERVICE FOR SEPT. (401.16) Check 11/15/2018 EFT CalpERS JARED & AZU EMPLOYER GMONTH. (19.20) Check 11/16/2018 EFT CalpERS <th>Туре</th> <th>Date</th> <th>Num</th> <th>Name</th> <th>Memo</th> <th>Amount</th> | Туре | Date | Num | Name | Memo | Amount |
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| Deposit 11/16/2018 | | | | | | |
| Check | Check | 11/15/2018 | 7273 | BROADBAND MICROWAV | INV # 6444 | (149.00) |
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| Deposit | | | DD1232 | Jared Bouchard | | |
| Deposit | Check | 11/26/2018 | EFT | Chevron Card Services | 10/22/18 - 11/22/18 | (1,271.34) |
| Deposit | | | | | | |
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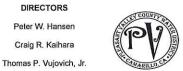
Pleasant Valley County Water District Transaction Detail by Account October 16 through December 18, 2018

| Type | Date | Num | Name | Memo | Amount |
|-------------|------------|--------|----------------------------|------------------------------------|-------------|
| Check | 12/03/2018 | EFT | CalPERS | EMPLOYER UNFUNDED ACC LIA | (24.37) |
| Check | 12/03/2018 | EFT | CalPERS | INV # 15506630EMPLOYER CON | (1,301.39) |
| Deposit | 12/04/2018 | | | Deposit | 2,499.00 |
| Deposit | 12/04/2018 | | | Deposit | 1,140.60 |
| Liability | 12/06/2018 | | QuickBooks Payroll Service | Created by Payroll Service on 11/3 | (8,631.93) |
| Paycheck | 12/07/2018 | DD1234 | Azucena Sanchez | Direct Deposit | 0.00 |
| Paycheck | 12/07/2018 | DD1235 | Daniel J Vasquez | Direct Deposit | 0.00 |
| Paycheck | 12/07/2018 | DD1237 | Paul A Otero | Direct Deposit | 0.00 |
| Paycheck | 12/07/2018 | DD1236 | Jared Bouchard | Direct Deposit | 0.00 |
| Liability | 12/10/2018 | E-pay | Employment Development | 698-1246-9 QB Tracking # -284823 | (491.24) |
| Liability | 12/10/2018 | E-pay | United States Treasury | 95-6006679 QB Tracking # -28477 | (3,057.96) |
| Deposit | 12/10/2018 | | • | Deposit | 130,017.60 |
| Check | 12/11/2018 | EFT | AT&T Mobility | BILL PERIOD: 10/19/18 - 11/18/18 | (70.66) |
| Deposit | 12/11/2018 | | | Deposit | 600.00 |
| Check | 12/13/2018 | EFT | FRONTIER | BILLING DATE 11/25/18 | (168.58) |
| Check | 12/15/2018 | 7297 | FGL Environmental | INV # 8151187A | (145.00) |
| Check | 12/15/2018 | 7298 | UWCD | 11/1/18 - 12/2/18 | (26,850.00) |
| Check | 12/15/2018 | 7299 | Dial Security | INV # 338755 | (72.00) |
| Check | 12/15/2018 | 7300 | Promaid, Inc. | INV # 53172X CLEANING SERVIC | (195.00) |
| Check | 12/15/2018 | 7301 | AIRGAS USA, LLC | INV # 9958220943 | (30.35) |
| Check | 12/15/2018 | 7302 | Camrosa Water District | INV# 1886 | (25,220.59) |
| Check | 12/15/2018 | 7303 | ACWA/JPIA | INV# 0587832 COVERAGE MONT | (293.32) |
| Check | 12/15/2018 | 7304 | U S Bank Payment Center | 10/29/18 - 11/23/18 | (1,257.98) |
| Check | 12/15/2018 | 7306 | Prudential Overall Supply | 10/30/18 - 11/20/18 | (366.23) |
| Check | 12/15/2018 | 7307 | Underground Service Alert | INV # 1120180541 | (52.90) |
| Check | 12/15/2018 | 7308 | BROWNSTEIN HYATT FA | INV# 742079 SERVICES THROUG | (15,689.96) |
| Check | 12/15/2018 | 7309 | Access Information Manage | INV# 2969786 | (237.77) |
| Check | 12/15/2018 | 7310 | SOARES, SANDALL & PET | INV # 49227 NOVEMBER SERVIC | (3,177.45) |
| Check | 12/15/2018 | 7311 | Environmental Health Div | INV # IN0183351 | (1,137.84) |
| Check | 12/15/2018 | 7312 | STREAMLINE | INV # 98999 | (300.00) |
| Total CUB-C | Checking | | | | 213,069.82 |
| OTAL | | | ž. | | 213,069.82 |

STAFF

Jared L. Bouchard General Manager

General Counsel Arnold, Bleuel, LaRochelle, Mathews & Zirbel, LLP



John S. Broome

John D. Menne

PLEASANT VALLEY COUNTY WATER DISTRICT

PIONEER IN FOX CANYON AQUIFER CONSERVATION SERVING AGRICULTURE SINCE 1956

154 S. LAS POSAS ROAD, CAMARILLO, CA 93010-8570 Phone: 805-482-2119 Fax: 805-484-5835

December 18, 2018 SPECIAL MEETING

TO: BOARD OF DIRECTORS

FROM: GENERAL MANAGER

AGENDA ITEM: 7B

Subject: Consider Resolution 18-03 A Resolution of the Board of Directors of

PLEASANT VALLEY COUNTY WATER DISTRICT requesting that their Landowner General District Election to Be Held on May 7, 2019, be consolidated with Other

Elections Called to Be Held on the Same Day and in the Same Territory

AGENDA ITEM: 7B

Attached for the Boards reference is the request from the County Clerk and Recorder division requiring the additionally attached Resolution 18-03 be submitted to the County Elections for the consolidation of elections no later than December 21, 2018.

Three seats on the Pleasant Valley Board are set to expire in December 2019. Directors, Menne, Broome and Hansen are the seats up for reelection. If an election is necessary the date of the Election will be May 7, 2019.

Should the incumbents wish to run again for another term they will need to pull election papers at the County Elections office between January 14, 2019 and February 8, 2019.

RECOMMENDATION: Adopt Resolution 18-03

RESOLUTION No. 2018-02

A Resolution of the Board of Directors of PLEASANT VALLEY COUNTY WATER DISTRICT

Requesting that their Landowner General District Election to Be Held on May 7, 2019, be Consolidated with Other Elections Called to Be Held on the Same Day and in the Same Territory

WHEREAS, an election shall be conducted for the *Pleasant Valley County Water District* pursuant to the Uniform District Election Law commencing with Section 10500 of the Elections Code on May 7, 2019, for the purpose of electing three full term Directors.

WHEREAS, the Board of Directors wishes the Elections Division of the Office of the County Clerk to conduct said election; and

WHEREAS, pursuant to Section 10400 et seq. of the Elections Code, said election may be consolidated with other elections to be held on the same day; and

WHEREAS, the Board of Directors desires to request that this District's General District Election be consolidated with any other election, which may be held on the same date and involving the same territory.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS as follows:

THAT the General District Election of this District is to be held on May 7, 2019, and consolidated with any other elections held on the same date and involving all of a portion of the territory of the District pursuant to Section 10400 et seq. of the Elections Code: and further

THAT, pursuant to Elections Code Section 13307, the District shall reimburse the County in full for the services performed upon presentation of a bill from the County to the District.

day of December, 2018.

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| ATTEST: | |
| | ¥ ¥ |
| | |
| _ | Thomas P. Vujovich, Jr. President |
| | |
| Azucena Sanchez, Secretary of the Board | |

PASSED APPROVED AND ADOPTED this

MARK A. LUNN Clerk-Recorder, Registrar of Voters Elections Division

VENTURA COUNTY REQUEST FOR SPECIFIED ELECTION SERVICES

| TO: | MARK A. LUNN, Clerk-Recorder, Registrar of Voters | | | | |
|------------|---|--|--|--|--|
| FROM: To | c ant | Valley County water District | | | |
| | l | andowner District Signature of Authorization | | | |
| ELECTION: | | DATE: | | | |
| SERVICES F | REQUE | STED: — Place a check mark next to the item selected. | | | |
| ITEM #1 | PUBL | ICATIONS | | | |
| <u>X</u> | A. | County elections official is requested to publish: Notice of Election for Offices. | | | |
| | B. | District will publish. | | | |
| ITEM #2 | CANDIDATE CERTIFICATES AND OATHS OF OFFICE | | | | |
| X | A. | County elections official is requested to furnish Certificates and Oaths of Office. 1 Blank forms only - number requested | | | |
| | | 2. Forms filled in appropriately - number requested 2. | | | |
| | B. | District will furnish Certificates and Oaths of Office. | | | |
| ITEM #3 | ELECTION NIGHT RESULTS | | | | |
| | On-lin | e results | | | |
| * | E-mai | admin proudoverizon net | | | |

ELECTIONS DIVISION SERVICES PROVIDED:

CANDIDATE FORMS – Ventura County Elections Division to provide one master set for copying.

PRINTING OF SAMPLE BALLOTS – Ventura County Elections Division will arrange for printing Candidates' Statements in the Sample Ballot for each election.

VOTE BY MAIL BALLOTS – Ventura County Elections Division will process all Vote By Mail ballots, including the checking of applications and ballot mailing. Applications and envelopes will be provided to City Clerks.

MARK A. LUNN Clerk-Recorder, Registrar of Voters Elections Division

Notice to the County Clerk of Elective Offices to be Filled in the Local Value of City, School or Special District)

You are hereby notified that a Landowner General District Election will be held on May 7, 2019.

Records indicate that the elective offices held by the persons listed below are to be filled:

| Name of Officeholder* | Title & Division (if any) |
|---|--|
| John S. Broome de. | Director |
| Heter W. Hausen | Director |
| | |
| | · |
| | , |
| The Coudidate is to pay for City/District/Candidate** | the printing, handling, translating, and mailing |
| of the candidate's statements pursuant to Section | on 13307 of the Elections Code. |
| Dated: 12 18 2018 | 9 |
| (SEAL) | or'COND |

- Please note if any appointments were made to fill vacancies and indicate expiration of terms.
- ** Indicate City, District or Candidate depending upon which entity is to be billed for the cost of printing and handling the candidate's statements.

DIRECTORS

Peter W. Hansen
Craig R. Kaihara
Thomas P. Vujovich, Jr.

John S. Broome

John D. Menne

P

Jared L. Bouchard General Manager

General Counsel Arnold, Bleuel, LaRochelle, Mathews & Zirbel, LLP

PLEASANT VALLEY COUNTY WATER DISTRICT

PIONEER IN FOX CANYON AQUIFER CONSERVATION SERVING AGRICULTURE SINCE 1956

154 S. LAS POSAS ROAD, CAMARILLO, CA 93010-8570 Phone: 805-482-2119 Fax: 805-484-5835

December 18, 2018 SPECIAL MEETING

TO: BOARD OF DIRECTORS

FROM: GENERAL MANAGER

AGENDA ITEM: 7C

Subject: Consider Resolution 18-03 ESTABLISHING A 180-DAY WAIT PERIOD EXCEPTION FOR THE EMPLOYMENT OF DONALD R ARNOLD and Authorization for, the General Manager to appoint Donald R. Arnold as an Extra-Help employee in accordance with Government Code Sections

31680.6, 7522.56 and 21224

RECOMMENDATION:

Approval of, and Authorization for, the General Manager to appoint Donald R. Arnold as an Extra-Help employee following his retirement from the Pleasant Valley County Water District ("PVCWD") to fill a critically needed position overseeing major projects currently underway within the PVCWD.

DISCUSSION & LEGAL JUSTIFICATION:

As you know, Donald r. Arnold retired from PVCWD effective November 2, 2018 after more than 10 years of service to PVCWD. Don's many years and accomplishments with PVCWD have given him an intimate knowledge of and expertise with PVCWD's extensive ground water extraction, delivery and storage system.

As your Board is also aware, Don has also played an important role in several projects which are at a critical point in their development such that, without Don's continued involvement, they would encounter unnecessary costs or further delays. One such project is the installation of automated meters at the Districts wells and the associated SCADA installation.

Pursuant to Government Code sections 31680.6 and 7522.56(c), a retiree may be employed by PVCWD for a period not to exceed 120 working days or 960 hours, whichever is greater, in any one fiscal year or any other 12-month period designated by the PVCWD Board of Directors in a position of limited duration requiring special skills or knowledge.

Government Code section 7522.56(c) generally requires that a retired person may be hired without reinstatement from retirement only during an emergency to prevent stoppage of public business or because the retired person has skills needed to perform work of limited duration. This situation specifically satisfies the latter standard. Don's unique knowledge and experience of PVCWD operations require his appointment and qualify him for appointment to this Extra-Help position. It is anticipated that the work position will be of limited duration, to oversee certain projects while avoiding delays. It is anticipated Don would work on an as needed basis for one week per month for a period of three to six months.

Pursuant to Government Code section 7522.56(d), the rate of pay of the Extra-Help employee position cannot exceed the maximum rate paid for employees performing comparable duties. As Don previously performed these duties in his capacity as Water System Operator 2, his pay rate as an Extra-Help employee will be limited to the salary range of the General Manager classification and will not include any premium pay, incentives, or benefits.

Given his unique experience and knowledge of the PVCWD facilities and projects the General Manager and Legal Counsel hereby certifies that Don Arnold has the special skills and knowledge necessary to fill the position of (Extra-Help) during the January 31, 2019, to December 31, 2019

Approval of this letter by the Board of Directors shall constitute the Board's Adoption of Resolution 18-03 for the above-referenced matter.

Jared Bouchard General Manager

John M. Mathews District Legal Counsel